

Our Mission is to nurture each other in God's Word and spread the Good News of Christ to all.

**May 25, 2025**  
**6th Sunday of Easter**



**Prepare for Worship**

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.

Amen.

# Setting One

## Prepare for Worship

Lord Jesus, you have invited me to come and receive your holy Sacrament. I believe that in the bread and wine you give me your true body and blood to eat and drink. Forgive my sins and nourish my faith through this precious meal. I long for the comfort that comes with your promises; I yearn for the assurance of your faithful love. Bless me now as I receive you by faith.  
Amen.

## 450 The Day of Resurrection

CW 450



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Our hearts be pure from e - vil that we may see a - right  
3 Now let the heav'ns be joy - ful, let earth her song be - gin,



the pass - o - ver of glad - ness, the pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light  
let all the world keep tri - umph and all that is there - in.



From death to life e - ter - nal, from earth un - to the sky,  
and, lis - t'ning to his ac - cents, may hear, so calm and plain,  
Let all things, seen and un - seen, their notes of glad-ness blend,



our Christ has brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord has ris - en, our joy that has no end.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt. Tune: Henry T. Smart, 1813–1879 Text and tune: Public domain

Stand

## Invocation

In the name of the Father and of the + Son and of the Holy Spirit.

**Amen.**

## Confession

CW 155

Blessed are they whose transgressions are forgiven, whose sins are covered.

**Blessed are they whose sin the Lord does not count against them.**

Let us confess our sins to the Lord.

**Almighty and merciful Father,**

**we have strayed from your ways like lost sheep.**

**We have followed what we have devised and desired in our hearts.**

**We have offended you and sinned against your holy law.**

**We have done those things that we should not have done,**

**and we have not done those things that we should have done.**

**Have mercy on us, Lord!**

**Spare us, forgive us, and restore us,**

**according to your promises in Christ Jesus.**

*Silence for meditation and reflection*

## Declaration of Grace

CW 155

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

**Amen.**

## Lord, Have Mercy

In peace let us pray to the Lord.



**Lord, have mer - cy.**

For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



**Lord, have mer - cy.**

Help, save, comfort, and defend us, gracious Lord.



**A - men.**

# 938 This Is the Feast

CW 938 sts. Ref-5, Final Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



- 1 Ț Wor - thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are his. *Refrain*  
 join in the hymn of all cre - a - tion: v. 4  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun his reign. Al - le - lu - ia! *Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: John W. Arthur, 1922–1980

Tune: Richard W. Hillert, 1923–2010

Text: © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. Used by permission: OneLicense no. 722518

Tune: © 1975, 1988 Richard W. Hillert. Used by permission: OneLicense no. 722518

# The Word

## Salutation

The Lord be with you.  
**And also with you.**

## Prayer of the Day

Let us pray. O God, you are the giver of everything good. Inspire us, your humble servants, to long for what is right and, through your gracious guidance, accomplish it to your glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

*Be seated*

## First Reading

## Acts 14:8–22

In Lystra there was a man who was sitting down because he had no strength in his feet. He had never walked because he was lame from birth. <sup>9</sup>When he was listening to Paul as he was speaking, Paul looked at him closely and saw that he had faith to be healed. <sup>10</sup>Paul said in a loud voice, “Stand up on your feet!” And the man jumped up and began to walk.

<sup>11</sup>When the crowds saw what Paul had done, they raised their voices, saying in the Lycaonian language, “The gods have come down to us in human form.” <sup>12</sup>Barnabas they called Zeus, and Paul they called Hermes, because he was the main speaker. <sup>13</sup>The priest of Zeus, whose temple was just outside the city, brought bulls and garlands to the city gates, because he wanted to offer sacrifices, along with the crowds.

<sup>14</sup>But when the apostles Paul and Barnabas heard about this, they tore their clothes and rushed into the crowd, shouting, <sup>15</sup>“Men, why are you doing these things? We too are men with the same nature as you. We are preaching the good news to you so that you turn from these worthless things to the living God, who made the heaven, the earth, the sea, and everything in them. <sup>16</sup>In past generations he allowed all the nations to go their own ways. <sup>17</sup>Yet he did not leave himself without testimony of the good he does. He gives you rain from heaven and crops in their seasons. He fills you with food and fills your hearts with gladness.” <sup>18</sup>Even though they said these things, they had a hard time stopping the crowds from sacrificing to them.

<sup>19</sup>Then some Jews came from Antioch and Iconium and persuaded the crowds to stone Paul. When they thought he was dead, they dragged him out of the city.

<sup>20</sup>But after the disciples had gathered around him, he stood up and went into the city. The next day, he left with Barnabas for Derbe. <sup>21</sup>After they preached the good news in that city and had gathered many disciples, they returned to Lystra, Iconium, and Antioch, <sup>22</sup>strengthening the souls of the disciples and encouraging them to continue in the faith. They told them, “We must go through many troubles on our way to the kingdom of God.”  
The Word of the Lord. **Thanks be to God.**

## 65B Every Heart Its Tribute Pays



1 Ev - 'ry heart its trib - ute pays, ev - 'ry tongue its  
2 Ev - er while his deeds en - dure our sal - va - tion  
3 Year by year, the sea - sons' round sees the land with



song of praise; sin and sor - row, guilt and care, brought to  
stands se - cure; he whose fin - gers spun the earth, gave the  
bless - ing crowned, where ca - ressed by sun and rain bar - ren



him who an - swers prayer; there by grace may hu - man - kind  
seas and moun - tains birth, tamed the o - cean, formed the land,  
earth gives life a - gain; sun - lit val - leys burn with gold,



full and free for - give - ness find; called and cho - sen,  
spread the skies with might - y hand: far - off shores re -  
na - ture smiles on field and fold, gifts of God in



loved and blest, in his pres - ence be at rest.  
vere his name, day and night his pow'r pro - claim.  
plen - ty poured: all things liv - ing, praise the Lord!

## Second Reading

## Revelation 21:21–27

The twelve gates are twelve pearls. Each of the gates is made out of one pearl. And the street of the city is pure gold, like transparent glass.

<sup>22</sup>I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple. <sup>23</sup>The city does not need the sun or the moon to shine on it, because the glory of God has given it light, and the Lamb is its lamp. <sup>24</sup>The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup>There is no day when its gates will be shut, for there will be no night in that place. <sup>26</sup>They will bring the glory and the honor of the nations into it. <sup>27</sup>Nothing that is unclean and no one who does what is detestable or who tells lies will ever enter it, but only those who are written in the Lamb's Book of Life.

The Word of the Lord.

**Thanks be to God.**

Stand

## Gospel Acclamation

CW 161



*Refrain*



*Tone*



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## Gospel

## John 16:16–24

In a little while you are not going to see me anymore, and again in a little while you will see me, because I am going away to the Father.”

<sup>17</sup>Therefore some of his disciples asked one another, “What does he mean when he tells us, ‘In a little while you are not going to see me, and again in a little while you will see me,’ and ‘Because I am going away to the Father’?” <sup>18</sup>So they kept asking, “What does he mean by ‘a little while’? We don’t understand what he’s saying.”

<sup>19</sup>Jesus knew that they wanted to ask him about this, so he said to them, “Are you trying to determine with one another what I meant by saying, ‘In a little while you are not going to see me, and again in a little while you will see me’? <sup>20</sup>Amen, Amen, I tell you: You will weep and wail, but the world will rejoice. You will become sorrowful, but your sorrow will turn to joy.

<sup>21</sup>A woman giving birth has pain, because her time has come. But when she has delivered the child, she no longer remembers the anguish, because of her joy that a person has been born into the world.

<sup>22</sup>“So you also have sorrow now. But I will see you again. Your heart will rejoice, and no one will take your joy away from you. <sup>23</sup>In that day you will not ask me anything. Amen, Amen, I tell you: Whatever you ask the Father in my name, he will give you. <sup>24</sup>Until now you have not asked for anything in my name. Ask, and you will receive, so that your joy may be made complete.

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

# 464 I Am Content! My Jesus Lives Again

CW 464



1 I am con-tent! My Je-sus lives a - gain, in whom my  
 2 I am con-tent! My Je-sus is my head; his mem - ber  
 3 I am con-tent! My Je-sus is my light, my ra - diant  
 4 I am con-tent! Lord, set me ev - er free and wake me



heart is pleased. He has ful - filled the law of God for me,  
 I will be. He bowed his head when on the cross he died  
 sun of grace. His cheer - ing rays beam bless-ings forth for all:  
 from the dead that I may rise for - ev - er - more to be



God's wrath he has ap - peased. Since he in  
 with cries of ag - o - ny. Now death is  
 sweet com - fort, hope, and peace. This Eas - ter  
 with you, my liv - ing head. The chains that



death could per - ish nev - er, I al - so shall not  
 brought in - to sub - jec - tion for me by Je - sus'  
 sun has brought sal - va - tion and ev - er - last - ing  
 hold my bod - y, sev - er; then shall my soul re -



die for - ev - er. I am con-tent! I am con - tent!  
 res - ur - rec - tion. I am con-tent! I am con - tent!  
 ex - ul - ta - tion. I am con-tent! I am con - tent!  
 joice for - ev - er. I am con-tent! I am con - tent!

Text: attr. Johann J. Möller, 1660–1733, abr; tr. August Crull, 1845–1923, alt.

Tune: Johann R. Ahle, 1625–1673

Text and tune: Public domain

## **Sermon   We Have Deep and Lasting Joy   John 16:16-24**

*Stand*

### **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

## Prayer of the Church

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

**Plant your Word in our hearts, and cause it to produce fruit in our lives.**

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

**Support all who spread the light of your truth throughout the world.**

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

**Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.**

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

**Give them wisdom that they may promote justice and hinder evil.**

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

**Be with all who devote themselves to any useful task.**

Comfort all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

**Grant them your love, and take them into your tender care.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

We remember with thanksgiving those who have loved and served you, who now rest from their labors. Console those who are mourning or living with sadness.

**Keep us in the true faith, and bring us at last to the joys of heaven.**

Grant us these things, Father, for the sake of Jesus, who died and rose again.

**Amen.**

*Be seated*

## The Sacrament

*Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns. The Lord's Supper makes a second statement. It says, "We are one in all that we do." We don't know if this type of bond exists with our guests, so we ask that if you are not a member of a WELS or ELS congregation you refrain from the Lord's Supper today and meet personally with our pastor if you desire to receive the sacrament in the future.*

Stand

### Preface

165

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



## Proper Preface

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:

heav'n and earth are full of your glo - ry. Ho-san - na, ho -

san - na, ho-san - na in the high - est. Bless - ed is he,

bless - ed is he, bless - ed is he who comes in the name of the Lord.

Ho-san - na, ho-san - na, ho-san - na in the high - est.

## **Prayer of Thanksgiving**

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.  
**Amen.**

## **Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my  $\dagger$  body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**

## O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - - men.

*Be seated*

## Distribution



## 557 Dear Christians, One and All, Rejoice



- 1 Dear Chris-tians, one and all, re - joice, with ex - ul - ta - tion
- 2 Fast bound in Sa - tan's chains I lay; death brood-ed dark - ly
- 3 My own good works a - vailed me naught, no mer - it they at -
- 4 But God be - held my wretch-ed state be - fore the world's foun -



spring-ing, and, with u - nit - ed heart and voice and ho - ly  
o'er me. Sin was my tor - ment night and day; in sin my  
tain - ing; my will a - gainst God's judg-ment fought, no hope for  
da - tion, and, mind - ful of his mer - cies great, he planned for



rap - ture sing - ing, pro-claim the won - ders God has done, how  
moth - er bore me. Yet deep and deep - er still I fell; life  
me re - main - ing. My fears in-cleased till sheer de - spair left  
my sal - va - tion. A fa - ther's heart he turned to me, sought



his right arm the vic - t'ry won. How dear - ly it has cost him!  
had be - come a liv - ing hell, so firm - ly sin pos - sessed me.  
on - ly death to be my share and hell to be my sen - tence.  
my re - demp - tion fer - vent - ly; he gave his dear - est trea - sure.

- 5 He spoke to his beloved Son:  
"It's time to have compassion.  
Then go, bright jewel of my crown,  
and bring to all salvation.  
From sin and sorrow set them free;  
slay bitter death for them that they  
may live with you forever."

- 6 The Son obeyed his Father's will,  
was born of virgin mother,  
and, God's good pleasure to fulfill,  
he came to be my brother.  
No garb of pomp or pow'r he wore;  
a servant's form like mine he bore  
to lead the devil captive.
- 7 To me he spoke, "Hold fast to me,  
I am your rock and castle.  
Your ransom I myself will be;  
for you I strive and wrestle.  
For I am yours, your friend divine,  
and evermore you shall be mine;  
the foe shall not divide us.
- 8 "The foe will shed my precious blood,  
me of my life bereaving;  
all this I suffer for your good;  
be steadfast and believing.  
Life will from death the vict'ry win;  
my innocence shall bear your sin,  
and you are blest forever.
- 9 "Now to my Father I depart,  
the Holy Spirit sending  
and, heav'nly wisdom to impart,  
my help to you extending.  
He will a source of comfort be,  
teach you to know and follow me,  
and in all truth will guide you.
- 10 "What I on earth have lived and taught  
be all your life and teaching;  
so shall my kingdom's work be wrought  
and honored in your preaching.  
Take care that no one's man-made laws  
should e'er destroy the gospel's cause;  
this final word I leave you."

## 465 Christ the Lord Is Risen Today



1 "Christ the Lord is ris'n to - day!" saints on  
 2 Love's re - deem - ing work is done, fought the  
 3 Vain the stone, the watch, the seal; Christ has  
 4 Lives a - gain our glo - rious King! Where, O



earth and an - gels say. Raise your joys and  
 fight, the bat - tle won. Lo, our sun's e -  
 burst the gates of hell. Death in vain for -  
 death, is now your sting? Once he died our



tri - umphs high; sing, O heav'ns, and earth, re - ply.  
 clipse is o'er; lo, he sets in blood no more.  
 bids his rise; Christ has o - pened par - a - dise.  
 souls to save; where your vic - to - ry, O grave?

5 Soar we now where Christ has led,  
 foll'wing our exalted head.  
 Made like him, like him we rise;  
 ours the cross, the grave, the skies!

6 Hail the Lord of earth and heav'n!  
 Praise to you by both be giv'n!  
 God has now fulfilled his Word;  
 praise the resurrected Lord!

Text: Charles Wesley, 1707–1788, abr., alt.

Tune: Pierre de Corbelle, d. 1221; adapt. Richard Redhead, 1820–1901

Text and tune: Public domain

*A suggested prayer to use after receiving Holy Communion*

*Thank you, dear Savior, for nourishing my faith with the Sacrament of your body and blood. Lift my heart with your forgiveness, renew my confidence in your grace, empower my love for others, and lead me to long for the eternal banquet of heaven.*

## Thanksgiving

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

**Amen.**

# 513 In You Is Gladness



1 In you is glad - ness a - mid all sad - ness, Je - sus,  
2 If he is ours, — we fear no pow - ers, not of



sun - shine of my heart. By you are giv - en the gifts of  
earth or sin or death. He sees and bless - es in worst dis -



heav - en, you the true Re - deem - er are. Our souls are  
tress - es; he can change them with a breath. Where-fore the



wak - ing, our bonds are break - ing; who trusts you  
sto - ry tell of his glo - ry with hearts and



sure - ly has built se - cure - ly and stands for - ev - er.  
voic - es; all heav'n re - joic - es in him for - ev - er.



Al - le - lu - ia! Our hearts are pin - ing to see your  
Al - le - lu - ia! We shout for glad - ness, win o - ver



shin - ing, dy - ing or liv - ing to you are  
sad - ness, love him and praise him and still shall



cling - ing now and for - ev - er. Al - le - lu - ia!  
raise him glad hymns for - ev - er. Al - le - lu - ia!

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## Welcome to Lincoln Heights!

We are glad you are here today to grow in the grace and knowledge of our Lord Jesus Christ.

**Restrooms** with changing tables are past the library on the left.

**Quiet room.** We love for children to be in the service, but if you need to take your child out for a moment, you may use the classroom past the restrooms on the right. The service will be showing on the television in this room.

**Assisted Listening** devices available in the entry. Pick up a receiver and headphones in the entry. You may use your own headphones also.

Please speak with an usher for any other help.

### **Yellow Cards**

Please fill out a yellow card and place it in the offering plate when passed. Thank you.

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## In Our Prayers

The Lord is eager to hear the prayers of thanks and petitions for help from his people. Please keep these members and families in your prayers. Contact Pastor to add someone to this list:

Ukraine

Ray & Gloria Overson, Sherry Just and Randy Michael- shut-ins

Gary Finch, Merle Carter, Linda Thielke, Larry Borchert, Jeff Overson, Pat Oswald, Makenzie Phippen - health

Daniel Pfeifer & Paige Harman, Addyson Pender & Zach Ostendorf, Caleb Winecke & Makayla Gallentine, - engaged couples

## Online Giving

Thank you for your generous and cheerful offerings to the Lord.

[www.LHELC.org/giving](http://www.LHELC.org/giving)



## Bishop Horpynchuk Virtual Visit

The leader of the Ukrainian Lutheran Church (ULC) plans to address our congregation on Sunday, June 1st at 10:00 am. Our Sunday School students and parents collected an offering of just over \$1750 that will go to helping with the Sunday School and VBS programs of the ULC. We pray that this gift allows many children and families to receive the sure hope and peace of Christ while they live under the continual presence of war.

## **Prepare for Next Sunday**

For a simple devotional reading plan, review the readings for this week on Monday through Wednesday. Then read the Scripture for next Sunday on Thursday through Saturday. The Word for next Sunday: *Acts 16:6-10, Revelation 22:12-17, 20, John 17:20-26*

## **Thank You to Today's Helpers**

**Accompanist:** Kris Olson

**Altar Guild:** Pippett & Pippett

**Counters:** Karl Kuhrt

**Streaming:** Brad Pippett

**Mowing:** John Hoey

**Ushers 8 am:** Pippett & Moural

**Ushers 10:30 am:** Open

## **Next Sunday's Servants**

**Accompanist:** Donna Bakken

**Altar Guild:** Tammy Rummel

**Counters:** Burger & Canny

**Streaming:** Peter Nolte

**Mowing:** Jay Pender

**Ushers 8 am:** Open

**Ushers 10:30 am:** Open

**THIS WEEK AT LINCOLN HEIGHTS**  
**May 25 - June 1, 2025**

Sunday	8:00 am	Worship with Communion
	9:00 am	Homeless Meal Delivery
	10:30 am	Worship with Communion
	10:30 am	Kunama Worship
Wednesday	6:45 pm	Bible Class
Thursday	10:00 am	Women's Fellowship Group
Sunday	8:00 am	Worship
	9:00 am	Homeless Meal Delivery
	10:30 am	Worship
	10:30 am	Kunama Worship



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## Acknowledgments

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